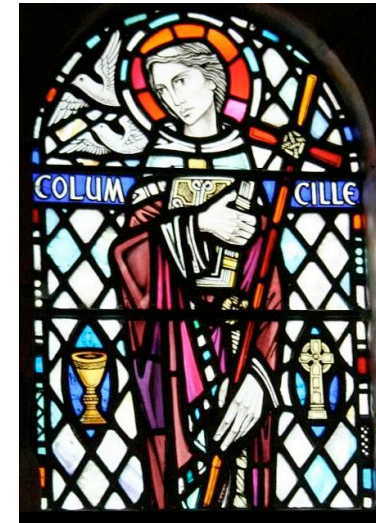


St Columba's, Culloden



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Installation Mass of Fr Domenico Zanrè

~ Votive Mass of Jesus Christ the High Priest ~

Wednesday 12 August 2015
Mass at 7.00 pm

Celebrant: Right Reverend Hugh Gilbert OSB,
Bishop of Aberdeen

IN THANKSGIVING

I would like to take this opportunity to offer a special word of thanks to Rt. Rev. Hugh Gilbert, OSB, for his kindness in coming to St Columba's, and for installing me as Parish Priest. His presence and his support are much appreciated, as always. I also offer my sincere gratitude to my brother priests for their prayers and friendship. Last, but by no means least, my heartfelt appreciation goes to the good people of St Columba's, for their warm welcome, their continuing support, and their enthusiasm and desire to assist in building up the Parish. Please be assured of my earnest prayers for you all.

*Yours in Christ,
Fr Domenico.*



OPENING HYMN

Alleluia Sing to Jesus

W. Chatterton Dix (1837-98)

- | | |
|--|--|
| 1. Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark the songs of peaceful Sion
thunder like a mighty flood:
Jesus, out of every nation,
hath redeemed us by his blood. | 3. Alleluia, Bread of Angels,
thou on earth our food, our stay;
Alleluia, here the sinful
flee to thee from day to day;
intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea. |
| 2. Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
throne; though the cloud from sight
received him
when the forty days were o'er,
shall our hearts forget
his promise,
"I am with you evermore"? | 4. Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth your footstool, heaven thy
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both priest and victim
in the Eucharistic Feast. |

INTRODUCTORY RITES

SIGN OF THE CROSS

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Peace be with you.
And with your spirit.

PENITENTIAL ACT

Lord Have Mercy: *Mass of St Francis*

Opening Prayer

O God, who for your glory
and the salvation of the human race
willed to establish Christ as the eternal High Priest,
grant that the people he has gained for you by his Blood
may, through their participation in this memorial,
experience the power of his Cross and Resurrection.
Who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.
Amen.

RECESSIONAL HYMN

Holy God, we praise thy name

Fr. Ignaz Franz, 1771

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

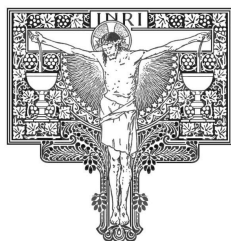
Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

Soul of My Saviour
Anima Christi

Soul of my Saviour sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
wash me with waters gushing from thy side.

Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.



PRAYER AFTER COMMUNION

We pray, O Lord, that through our partaking in this
sacrifice,
which your Son commanded to be offered in his memory,
you may make us together with him
an everlasting oblation to you.
Through Christ our Lord.

THE LITURGY OF THE WORD

FIRST READING
Hebrews 10:12-23

Jesus Christ has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. The Holy Spirit assures us of this; for he says, first:

This is the covenant I will make with them
when those days arrive;

and the Lord then goes on to say:

I will put my laws into their hearts
and write them on their minds.
I will never call their sins to mind,
or their offences.

When all sins have been forgiven, there can be no more sin offerings. In other words, brothers, through the blood of Jesus we have the right to enter the sanctuary, by a new way which he has opened for us, a living opening through the curtain, that is to say, his body. And we have the supreme high priest over all the house of God. So as we go in, let us be sincere in heart and filled with faith, our minds sprinkled and free from any trace of bad conscience and our bodies washed with pure water. Let us keep firm in the hope we profess, because the one who made the promise is faithful.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM
Ps. 39:6. 9-11. R. vv. 8-9

R. Here I am, Lord! I come to do your will.

1. How many, O Lord my God,
are the wonders and designs
that you have worked for us;
you have no equal. *R.*

2. My God, I delight in your law
in the depth of my heart.
Your justice I have proclaimed
in the great assembly. *R.*

3. My lips I have not sealed;
you know it, Lord.
I have not hidden your justice in my heart
but declared your faithful help. *R.*

GOSPEL ACCLAMATION
Isaiah 42:1

Alleluia, alleluia!
Here is my servant, whom I uphold,
my chosen one in whom my soul delights.
I have endowed him with my spirit
that he may bring true justice to the nations.
Alleluia!

COMMUNION HYMNS

Bread of Heaven
St Alphonsus Liguori (1696-1787)

O bread of heaven, beneath this veil
thou dost my very God conceal;
my Jesus, dearest treasure, hail;
I love thee and adoring kneel;
each loving soul by thee is fed
with thine own self in form of bread.

O food of life, thou who dost give
the pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me:
he feeds my soul, he guides my ways,
and every grief with joy repays.

O bond of love, that dost unite
the servant to his living Lord;
could I dare live, and not requite
such love then death were meet reward:
I cannot live unless to prove
some love for such unmeasured love.

Belovèd Lord in heaven above,
there, Jesus, thou awaitest me;
to gaze on thee with changeless love,
yes, thus I hope, thus shall it be:
for how can he deny me heaven
who here on earth himself hath given?

EUCCHARISTIC PRAYER I (THE ROMAN CANON)

THE COMMUNION RITE

Memorial Acclamation: *Mass of St Francis*

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Lamb of God: *Mass of St Francis*



GOSPEL

Luke 22:14-20

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus took his place at table, and the apostles with him. And he said to them, "I have longed to eat this Passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God."

Then, taking a cup, he gave thanks and said, "Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes."

Then he took some bread, and when he had given thanks, broke it and gave it to them, saying, "This is my body which will be given for you; do this as a memorial of me." He did the same with the cup after supper, and said, "This cup is the new covenant in my blood which will be poured out for you."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY – RIGHT REVEREND HUGH GILBERT OSB

PROFESSION OF FAITH

Bishop Hugh: I call upon you, Fr Domenico Zanrè, to make your Profession of Faith.

I, Domenico Angelo Zanrè, with firm faith believe and profess each and everything that is contained in the Symbol of faith, namely:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

With firm faith, I also believe everything contained in the word of God, whether written or handed down in Tradition, which the Church, either by a solemn judgment or by the ordinary and universal Magisterium, sets forth to be believed as divinely revealed.

I also firmly accept and hold each and everything definitively proposed by the Church regarding teaching on faith and morals.

Moreover, I adhere with religious submission of will and intellect to the teachings which either the Roman Pontiff or the College of Bishops enunciate when they exercise their authentic Magisterium, even if they do not intend to proclaim these teachings by a definitive act.

PREFACE: THE PRIESTHOOD OF CHRIST AND THE MINISTRY OF PRIESTS

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit
you made your Only Begotten Son
High Priest of the new and eternal covenant,
and by your wondrous design were pleased to decree
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood
the people he has made his own,
but with a brother's kindness he also chooses men
to become sharers in his sacred ministry
through the laying on of hands.

They are to renew in his name
the sacrifice of human redemption,
to set before your children the paschal banquet,
to lead your holy people in charity,
to nourish them with the word,
and strengthen them with the Sacraments.

As they give up their lives for you
and for the salvation of their brothers and sisters,
they strive to be conformed to the image of Christ himself
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

Holy, Holy, Holy: *Mass of St Francis*

THE LITURGY OF THE EUCHARIST

– *A collection will be taken for St Columba's Building Fund* –

OFFERTORY HYMN

O God, we give ourselves today

Anthony Nye

- | | |
|--|--|
| 1. O God, we give ourselves today
with this pure host to thee,
the selfsame gift which thy dear Son
gave once on Calvary. | 4. Though lowly now, soon by thy word
this bread and wine will be
the very body of our Lord,
his soul and deity. |
| 2. Entire and whole, our life and love
with heart and soul and mind,
for all our sins and faults and needs,
thy Church and all mankind. | 5. His very body, offered up
a gift beyond all price,
he gives to us, that we may give,
in loving sacrifice. |
| 3. With humble and with contrite heart
this bread and wine we give,
because thy Son once gave himself
and died that we might live. | 6. O Lord, who took our human life,
as water mixed with wine,
grant through this sacrifice that we
May share thy life divine. |

PRAYER OVER THE GIFTS

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for, whenever the memorial of this sacrifice is celebrated,
the work of our redemption is accomplished.
Through Christ our Lord.

OATH OF FIDELITY

I, Domenico Angelo Zanrè, in assuming the office of Parish Priest, promise that in my words and in my actions I shall always preserve communion with the Catholic Church.

With great care and fidelity I shall carry out the duties incumbent on me toward the Church, both universal and particular, in which, according to the provisions of the law, I have been called to exercise my service.

In fulfilling the charge entrusted to me in the name of the Church, I shall hold fast to the deposit of faith in its entirety; I shall faithfully hand it on and explain it, and I shall avoid any teachings contrary to it.

I shall follow and foster the common discipline of the entire Church and I shall maintain the observance of all ecclesiastical laws, especially those contained in the Code of Canon Law.

With Christian obedience I shall follow what the Bishops, as authentic doctors and teachers of the faith, declare, or what they, as those who govern the Church, establish. I shall also faithfully assist the diocesan Bishops, so that the apostolic activity, exercised in the name and by mandate of the Church, may be carried out in communion with the Church.

So help me God, and God's Holy Gospels on which I place my hand.



ADDRESS BY BISHOP HUGH TO FR DOMENICO

Dear Fr Domenico, in the presence of the people of this parish, I put these questions to you:

As Parish Priest of St Columba's, and the pastor of this portion of the People of God, will you faithfully preach the Word of God to them and guide them in the knowledge of the Church's authentic teaching?

I will.

Will you celebrate the Holy Eucharist devoutly and faithfully with and for the people of this parish, and minister the sacraments to them for their growth in the life of grace?

I will.

Will you guide and encourage parents, teachers and catechists in their work of educating and forming the young members of the parish and those seeking to join the Church?

I will.

Will you, as a good shepherd, care especially for the very young, the aged and those burdened with illness, anxiety, loneliness or any disability?

I will.

Do you promise respect and obedience to me, your Ordinary, and to my successors?

I do.

ADDRESS BY BISHOP HUGH TO THE CONGREGATION

Parishioners of St Columba's, I now ask you:

Will you accept and welcome Fr Domenico Zanrè as your Parish Priest, and support him with your prayer, affection, and ready cooperation?

We will.

Under his leadership, will you listen willingly to the Word of God, take your full part in the celebration of the Holy Eucharist and the other liturgies of the Church, and show Christian charity to one another?

We will.

By virtue of the Baptism that you have all received, and drawing strength from your celebration of the Eucharist, will you, as the Body of Christ in this place, accept the mission to be the sign of God's presence and God's love to those around you?

We will.

May God bless you and your Parish Priest, and may God strengthen the communities of this parish and give you all the bright certainty of faith and the warmth of mutual love.

Amen.

The Mass continues with the Prayers of Intercession.

